

Christ, King of the Universe 23rd November 2025



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MASS TIMES AT CLONARD Public Mass and Masses via Webcam

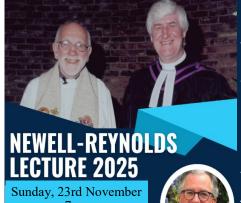
Sunday 7:00am, 9:30am, 11:00am and 12:30pm

Monday, Tuesday, Wednesday, and Friday 7:00am, 9:30am and 6:15pm

Thursday (Novena) 7:00am, 9:30am, 6:15pm and 8:00pm

Saturday 7:00am, 9:30am and 12:00 noon. Sunday Vigil Mass 7:30pm





Join us for the Newell-Reynolds Lecture

The lecture will celebrate the peacebuilding work of Rev Dr Ken Newell and the late Fr Gerry Reynolds, who fostered links between their respective faith communities (Fitzroy and Clonard Monastery) during the Northern Ireland conflict.

The featured <u>guest speaker</u> is the journalist and author **Austin Ivereigh**, who will speak on "Pope Francis Peace Legacy".



https://fitzroy.churchsuite.com/events/fml2avm1



is an anthology of Creativity written by <u>local artists</u> to raise funds for **Suicide Prevention Charities**.

A selection of writers will read from the anthology at the Linen Hall Library on Tuesday, December 2, from 6.30pm to 8.30pm.

Copies of the book will be available for a £10 donation and can be purchased on Amazon.

We <u>thank you</u> for last week's collections which came to £2,960 for Clonard and £899 for the Diocese.

Also your kind donations, online and by post.



CHRIST THE KING: A DIFFERENT KIND OF POWER

The Gospel this week gives us a truly arresting image of Christ the King. It's not a scene of triumph and glory, but of vulnerability and suffering on the cross. Everyone mocks him: the leaders, the soldiers, and even one of the



criminals hanging beside him. "If you are the King of the Jews, save yourself!" they taunt. But then, the other criminal speaks a profound truth. He rebukes his companion and then turns to Jesus, asking simply, "Jesus, remember me when you come into your kingdom." A sentence echoed throughout our present day prayers and hymns. This man, in his final moments, recognizes the true nature of Christ's Kingship: a power that doesn't conquer with force, but with mercy and love. Jesus' immediate, unconditional promise is "Amen, I say to you, today you will be with me in Paradise" which reveals the heart of his sovereignty. The Kingdom is open, not to the powerful, but to the humble and penitent.

For me, the passage boils down to this; Christ's kingship isn't about earthly power or judging others; it's about extending fundamental mercy, even from a place of deepest pain, which changes everything. This week, I'm personally committing to letting go of my own need to be right or to win an argument, focusing instead on offering a kind word or a listening ear, which for me will be very challenging indeed!

This coming week let us try to intentionally stop before reacting to an annoyance whether it is dealing with a frustrating person, a thoughtless email, or a difficult family member, instead, choose to offer a small act of patience. See how that moment transforms our day and mirrors the King who remembers us, not for our accomplishments, but for our simple faith.



